

HOMELAND SECURITY Grants Subcommittee AGENDA

Wednesday, April 30, 2003, at 9:30 a.m.

*Division of Emergency Management - Emergency Operations Center (Basement)
2525 South Carson Street
Carson City, NV 89711*

The Committee may take action on items marked by an asterisk (). The order of the items is subject to change.*

I. CALL TO ORDER

II. INTRODUCTIONS

III. OLD BUSINESS

- A. * *Approval of Previous Meeting's Minutes.*
- B. * Review and Recommendations for the Department of Justice FY 99 Grant Balance
 - 1.* Motion on recommendations to the Steering Committee
- C. * Review and Recommendations for the Department of Justice FY 00/001 Grant Balance
 - 1.Motion on recommendations to the Steering Committee
- D. * Review and Recommendations for the Department of Justice FY 02 Grant Balance
 - 1.Motion on recommendations to the Steering Committee

IV. NEW BUSINESS

- A. * Review of the Citizens Corps Council Applications
 - 1.*Motion on recommendations to the Steering Committee
- B. * Review of the Community Emergency Response Teams Applications
 - 1.*Motion on recommendations to the Steering Committee
- C. * Review of the Emergency Operations Plan Applications
 - 1.*Motion on recommendations to the Steering Committee

V. COMMENTS

VI. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Elizabeth Ashby posted or caused the posting of this agenda Thursday, April 24, 2003, at the following locations and at <http://homelandsecurity.nv.us>:

*Department of Public Safety- 555 Wright Way - Carson City
National Guard Armory - 2525 South Carson Street - Carson city
Clark County Government Center-500 Grand Central Pkwy-Las Vegas
Library District-833 N Las Vegas Blvd-Las Vegas
Grant Sawyer Building - 555 East Washington Street - Las Vegas
<http://homelandsecurity.nv.gov/>*

We are pleased to make reasonable accommodations for members of the public with disabilities. If special arrangements are necessary, please notify the Subcommittee at 687-3114. 24 hour advance notice is requested.